

CONTENTS OF VOLUME II

PART III

THE GOSPEL OF MARK

30. W.R. TELFORD (Newcastle upon Tyne)	The Pre-Markian Tradition in Recent Research (1980-1990)	693
31. C. BREYTENBACH (Berlin)	Vormarkinische Logientradition. Parallelen in der urchristlichen Briefliteratur	725
32. E. SCHWEIZER (Zürich)	Markus, Begleiter des Petrus?	751
33. P. ROLLAND (Reims)	Marc, lecteur de Pierre et de Paul	775
34. B. ORCHARD (London)	Mark and the Fusion of Traditions	779
35. E.E. ELLIS (Fort Worth, TX)	The Date and Provenance of Mark's Gospel	801
36. J.R. DONAHUE (Berkeley, CA)	The Quest for the Community of Mark's Gospel	817
37. E. BEST (St. Andrews)	Mark's Readers: A Profile	839
38. M.D. GOULDER (Birmingham)	A Pauline in a Jacobite Church	859
39. W. SCHENK (Eppstein)	Sekundäre Jesuanisierungen von primären Paulus-Aussagen bei Markus	877
40. C. MINETTE DE TILLESSE (Fortaleza, Brazil)	Structure théologique de Marc	905
41. N.R. PETERSEN (Williamstown, MA)	"Literarkritik", the New Literary Criticism and the Gospel according to Mark	935
42. G. VAN OYEN (Leuven)	Intercalation and Irony in the Gospel of Mark	949
*		
43. C.H. GIBLIN (Fordham, NY)	The Beginning of the Ongoing Gospel (Mk 1,2-16,8)	975
44. M.-É. BOISMARD (Jerusalem)	Étude sur Mc 1,32-34	987
45. K. HANHART (Brussel)	Son, Your Sins Are Forgiven. Mk 2,5	997

46. H. MERKLEIN (Bonn)	
Die Heilung des Besessenen von Gerasa (Mk 5,1-20). Ein Fallbeispiel für die tiefenpsychologische Deutung E. Drexlermanns und die historisch-kritische Exegese	1017
47. C. FOCANT (Louvain-la-Neuve)	
La fonction narrative des doublets dans la section des pains (Mc 6,6b-8,26)	1039
48. B.M.F. VAN IERSEL (Nijmegen)	
Καὶ ἤθελεν παρελθεῖν αὐτοῦς. Another Look at Mk 6,48d	1065
49. G. DAUTZENBERG (Gießen)	
Elija im Markusevangelium	1077
50. J. DELORME (Lyon)	
Dualité, dissection critique et signification. Mc 9,14-29	1095
51. W. KIRCHSCHLÄGER (Luzern)	
Bartimäus – Paradigma einer Wundererzählung (Mk 10,46-52 par)	1105
52. A.Y. COLLINS (Chicago, IL)	
The Eschatological Discourse of Mark 13	1125
53. J. VERHEYDEN (Leuven)	
Persecution and Eschatology. Mk 13,9-13	1141
54. V.K. ROBBINS (Atlanta, GA)	
The Reversed Contextualization of Psalm 22 in the Markan Crucifixion: A Socio-Rhetorical Analysis	1161

PART IV

THE GOSPEL OF MATTHEW

55. G.N. STANTON (London)	
Matthew: βίβλος, εὐαγγέλιον, or βίος?	1187
56. D.C. ALLISON (Wichita, KS)	
Matthew: Structure, Biographical Impulse, and the <i>Imitatio Christi</i>	1203
57. B. STANDAERT (Brugge)	
L'évangile selon Matthieu. Composition et genre littéraire	1223
58. I. BROER (Siegen)	
Versuch zur Christologie des ersten Evangeliums	1251
59. C.E. CARLSTON (Newton Centre, MA)	
Christology and Church in Matthew	1283
60. R.A. EDWARDS (Milwaukee, WI)	
Characterization of the Disciples as a Feature of Matthew's Narrative	1305
61. R.F. COLLINS (Leuven)	
Matthew's ἐντολαί. Towards an Understanding of the Commandments in the First Gospel	1325

62. J.D.G. DUNN (Durham, UK)
Matthew's Awareness of Markan Redaction 1349
- *
63. D. DORMEYER (Münster)
Mt 1,1 als Überschrift zur Gattung und Christologie des
Matthäus-Evangeliums 1361
64. R. PESCH (München)
»Er wird Nazoräer heißen«. Messianische Exegese in Mt 1-2 1385
65. T. BAARDA (Amsterdam)
Philoxenus and the Parable of the Fisherman. Concerning
the Diatessaron Text of Mt 13,47-50 1403
66. D.J. HARRINGTON (Cambridge, MA)
The Rich Young Man in Mt 19,16-22: Another Way to God
for Jews? 1425
67. D. SENIOR (Chicago, IL)
Matthew's Account of the Burial of Jesus (Mt 27,57-61) 1433

PART V

THE GOSPEL OF LUKE

68. C.K. BARRETT (Durham, UK)
The Third Gospel as a Preface to Acts? Some Reflections 1451
69. R.H. GUNDRY (Santa Barbara, CA)
Matthean Foreign Bodies in Agreements of Luke with Mat-
thew against Mark Evidence that Luke Used Matthew 1467
70. J.D. KINGSBURY (Richmond, VA)
The Pharisees in Luke-Acts 1497
- *
71. D.P. MOESSNER (Decatur, GA)
The Meaning of καθεξῆς in the Lukan Prologue as a Key to
the Distinctive Contribution of Luke's Narrative among the
"Many" 1513
72. A. VANHOYE (Roma)
L'intérêt de Luc pour la prophétie en Lc 1,76; 4,16-30 et
22,60-65 1529
73. B. KOET (Amsterdam)
Simeons Worte (Lk 2,29-32.34c-35) und Israels Geschick 1549
74. M. WILCOX (Sydney)
Luke 2,36-38. "Anna bat Phanuel, of the tribe of Asher, a
prophetess...". A Study in Midrash in Material Special to
Luke 1571

75. J. DELOBEL (Leuven)	
Lk 7,47 in Its Context. An Old Crux Revisited	1581
76. M. GOURGUES (Ottawa, Ont.)	
Regroupement littéraire et équilibrage théologique. Le cas de Lc 13,1-9	1591
77. R.C. TANNEHILL (Delaware, OH)	
The Lukan Discourse on Invitations (Luke 14,7-24)	1603
78. H. RÄISÄNEN (Helsinki)	
The Prodigal Gentile and His Jewish Christian Brother (Lk 15,11-32)	1617
79. R.A. PIPER (St. Andrews)	
Social Background and Thematic Structure in Luke 16 . .	1637
80. L. HARTMAN (Uppsala)	
Reading Luke 17,20-37	1663
81. V. FUSCO (Napoli)	
“Point of View” and “Implicit Reader” in Two Eschatolog- ical Texts (Lk 19,11-28; Acts 1,6-8)	1677
82. A. DAUER (Bayreuth)	
Lk 24,12 – ein Produkt lukanischer Redaktion?	1697
Contents of Parts III, IV and V	1717
Note on Frontispiece	1720