

## TABLE OF CONTENTS

CHAPTER	Page
I INTRODUCTION	
1. Problem.....	1
2. State of the Question.....	6
3. Method.....	14
II FORMATIVE INFLUENCES	
1. Exegetical Background: Sensus Multiplex.....	25
2. Theological Background: Soteriology.....	33
3. Theological Background: Christology.....	41
III THE EXEGESIS OF MATTHEW 27:25 IN THE FATHERS AND WRITERS OF THE EARLY CHURCH	
1. Early Ecclesiastical Writers.....	47
2. The Great Latin Fathers.....	61
3. Conclusion.....	71
IV IRISH SCHOOL	
1. Insular School.....	74
2. Irish Pseudo-Jerome and Sedulius Scottus.....	80
3. Two Anonymous Irish Commentators.....	92
V ANGLO-SAXON SCHOOL	
1. Insular School: Bede.....	102
2. Pseudo-Bede.....	113
3. Conclusion.....	118
VI FRANKISH SCHOOL I	
1. Introduction: The Continent.....	123

2. Claude of Turin.....	128
3. Rhabanus Maurus.....	139
VII FRANKISH SCHOOL 2	
1. Paschasius Radbertus.....	150
2. Christian of Stavelot.....	162
3. Minor Frankish Exegetes.....	169
VIII CONCLUSION	184
APPENDIX	
Document 1: Sedulius Scottus: Vienna, lat. 740 (s.ix <sup>2</sup> ) fols. 126 <sup>r</sup> , 126 <sup>v</sup> , 143 <sup>v</sup> , 144 <sup>r</sup> . <u>Super evangelium</u> <u>Matthaei expositio</u> .....	199
Document 2: Anonymous Irish of Salzburg: Vienna, lat. 940 (s. viii-ix) fols. 120 <sup>v</sup> , 135 <sup>v</sup> , 136 <sup>r</sup> , 136 <sup>v</sup> , 137 <sup>r</sup> , 137 <sup>v</sup> . <u>Commentarium in s. Matthaeum</u> ....	202
Document 3: Anonymous Irish of Würzburg: K. Köberlin, <u>Eine</u> <u>Würzburger Evangelienhandschrift</u> (Mp. th. f.61, s.viii). Augsburg, 1891. P. 47.....	205
Document 4: Claude of Turin: Vienna, lat. 3828 (s.ix) fols. 100 <sup>r</sup> , 115 <sup>v</sup> . <u>Catena super s. Matthaeum</u> .....	206
Document 5: Remigius of Auxerre: Vat., lat. 648 (s.x-xi) fols. 228 <sup>r</sup> , 228 <sup>v</sup> , 254 <sup>r</sup> . <u>Expositio in evangelio</u> <u>secundum Matthaeum</u> .....	210
SIGIA.....	214
SOURCES.....	215
BIBLIOGRAPHY.....	221
NOTES.....	229