

CONTENTS

Foreword	Charles J. Adams	vii
Preface		xi
PRINCIPLES OF SEMANTIC ANALYSIS		
Introduction: Language and Culture		3
I	The Scope and Focus of the Study	16
II	The Method of Analysis and Its Application	24
FROM TRIBAL CODE TO ISLAMIC ETHICS		
III	The Pessimistic Conception of the Earthly Life	45
IV	The Spirit of Tribal Solidarity	55
V	The Islamization of Old Arab Virtues	74
	Generosity	75
	Courage	83
	Loyalty	86
	Veracity	97
	Patience	101

VI	The Basic Moral Dichotomy	105
	The Companions of Paradise	108
	The Companions of Hell	111
	THE ANALYSIS OF MAJOR CONCEPTS	
VII	The Inner Structure of the Concept of <i>Kufr</i>	119
	The Element of Ingratitude in <i>Kufr</i>	120
	<i>Kufr</i> as Opposed to <i>Īmān</i>	124
	The Heart of a <i>Kāfir</i>	127
	<i>Kufr</i> and <i>Shirk</i>	130
	<i>Kufr</i> in the Sense of 'Going Astray'	133
	<i>Hawá</i> as the Immediate Cause of <i>Ḍalāl</i>	139
	The Attitude of Haughtiness	142
	Mocking at Revelation	152
	Contentiousness	154
VIII	The Semantic Field of <i>Kufr</i>	156
	<i>Fāsiq</i>	156
	<i>Fājir</i>	162
	<i>Zālim</i>	164
IX	Religious Hypocrisy	178
X	The Believer	184
	The Ideal Believer	184
	<i>Īmān</i> , Belief, as Opposed to <i>Kufr</i>	187
	<i>Islām</i> and <i>Muslim</i>	189
	Divine Guidance	193
	The Fear of God	195
	Thankfulness	200
XI	Good and Bad	203
	<i>Ṣāliḥ</i>	204
	<i>Birr</i>	207
	<i>Fasād</i>	211
	<i>Ma'rūf</i> and <i>Munkar</i>	213
	<i>Khayr</i> and <i>Sharr</i>	217
	<i>ḤSN</i> and <i>SW'</i>	221
	<i>Faḥshā'</i> or <i>Fāḥishah</i>	233
	<i>Ṭayyib</i> and <i>Khabīth</i>	235
	<i>Ḥarām</i> and <i>Ḥalāl</i>	237
	Sins	241
	Conclusion	250

Index of Qur'ānic Citations	255
Index of Arabic Words	265
Index of Subjects	276