

CONTENTS

<i>List of contributors</i>	<i>ix</i>
<i>Preface</i>	<i>xi</i>
<i>Acknowledgements</i>	<i>xx</i>
<i>Pronunciation guide</i>	<i>xxi</i>
1 <i>The Bhagavad-gītā and its contents</i> <i>Ithamar Theodor</i>	1
2 <i>The structure of the Bhagavad-gītā</i> <i>Ithamar Theodor</i>	17
3 <i>Bhagavad-gītā: its philosophy and interpretation</i> <i>Arvind Sharma</i>	28
4 <i>Śaṅkara's deconstruction of the Bhagavad-gītā grounded</i> <i>in his preunderstanding</i> <i>Carl Olson</i>	51
5 <i>The soteriology of devotion, divine grace, and teaching:</i> <i>Bhagavad-gītā and the Śrīvaiṣṇavas</i> <i>Aleksandar Uskokov</i>	68
6 <i>Karma in the Bhagavad-gītā: Caitanya Vaiṣṇava views</i> <i>Joseph T. O'Connell</i>	80

viii Contents

7	The greatness of the <i>Gītā</i> , as icon and mantra <i>Richard H. Davis</i>	94
8	The <i>Bhagavad-gītā</i> and Indian nationalist movement: Tilak, Gandhi, and Aurobindo <i>James D. Ryan</i>	104
9	The <i>Gītā</i> of the gurus: the <i>Bhagavad-gītā</i> since Indian independence <i>J.E. Llewellyn</i>	118
10	Arjuna and Acyuta: the import of epithets in the <i>Bhagavad-gītā</i> <i>Raj Balkaran</i>	137
	<i>Index</i>	145