

Contents

PREFACE		xi
PART I	BASIC PRINCIPLES OF AN EVOLUTIONARY ETHICS	1
Chapter 1	Three Gateways to the Understanding of Life	3
	1.1 Understanding Life: Discovering Moral Goals	3
	1.2 A Riddle Couched in Three Questions	4
	1.3 Concerning the Competence of Science to Answer	7
	1.4 Humanity and the Ever-Open Gateway of Religion	12
	1.5 An Examination of Our Equipment for Knowing: Rational, Empirical, and Emotional Tests of Truth	20
	1.6 The Gateway of the Arts and Literature	24
	1.7 Summary	27
	1.8 Notes for Chapter 1	29
Chapter 2	The Origins of Present Uncertainty and Confusion	31
	2.1 Moral Confusion and the Recession of Revealed Religions	31
	2.2 Are the Social Sciences Yet Sciences?	36
	2.3 The Nature of the Present Contraband Values in Applied Sciences	38

2.4	How Rational are Rationalist Values?	41
2.5	The Absence of Institutional Mechanisms Specifically to Create Progress	47
2.6	Social Construction Without Positive Value Construction	53
2.7	The Treacherous Alloys of “Scientific” and “Revealed” Truth	57
2.8	Summary	62
2.9	Notes for Chapter 2	65
Chapter 3	The Basic Logic of Beyondism	71
3.1	The Bond of Religion with Morality, in Inspired, Metaphysical and Scientific Perspectives	71
3.2	Is Evolution as Presently Known Acceptable as the Fundamental Theme?	76
3.3	The Check of Group Upon Individual Natural Selection: Cooperative Competition	80
3.4	Defining Evolutionary Advance	86
3.5	The Planned Bio-Cultural Diversity of Groups in the Great Experiment	91
3.6	The Moral Ideals of Inter-Group Competition	95
3.7	Moral Laws Within-Groups and the Fallacy of Universalization	98
3.8	Summary	104
3.9	Notes for Chapter 3	108
Chapter 4	The Moral Directives Derivable from the Beyondist Goal: I. Among Individuals in a Community	113
4.1	Problems in Deriving Objective Non-Relativistic Ethics from Stating a Fixed Goal in a Changing World	113
4.2	Expected Degrees of Determination of Within-Group Behavioral Norms by Beyondist Principles	119
4.3	The Pressing Requirement of Developing a Morals Branch of Social Science	124
4.4	Some Fragmentary Technical Beginnings in Relating Group Viability to Individual Morality	128

6.2	Adjustment to Morality in the Light of General Principles of Psychological Adjustment	243
6.3	The Superego and the Pleasure and Reality Principles	250
6.4	Emotional Social Defenses Against Demands of Evolutionary Ethics	254
6.5	Human Rights in the Light of Beyondist Morality	263
6.6	The Well Springs of Religious Devotion in the Past and in the Future	270
6.7	The Oscillations of Environmental and Cultural Pressure, and the Assessment of Urgency	274
6.8	The Off-Balance Environment, the Masochistic Reserve, and the Danger of the Hedonic Pact	278
6.9	Summary	283
6.10	Notes for Chapter 6	286
Chapter 7	The Departures of Beyondism from Traditional and Current Ethical Systems	295
7.1	Tentative but Crucial Illustrations of Value Innovations in Beyondism	295
7.2	Religious, Communist and Beyondist Contrasts on the Virtue of Charitableness	301
7.3	The Relation of Beyondism to Modern Eclectic Movements, as in Communism, Humanism and Existentialism	307
7.4	The Contrasts with Humanism Illustrated with Respect to Crime and Punishment	310
7.5	Some Further Disparities of "Secular Religious Values" and Beyondism	314
7.6	The Differentiation of Beyondism from Communistic and Capitalistic Values	319
7.7	The Relation to Entrenched but Implicit Values in Social Economics	323
7.8	Summary	328
7.9	Notes for Chapter 7	331

Chapter 8	The Impact of Evolutionary Values on Current Socio-Political Practices	337
8.1	The Reconstruction Needed for a Scientifically Rational Politics	337
8.2	Installing Eugenic Control as a Function of Government	346
8.3	The Economic Expression of Ethics: in Income, Insurance, Taxation, Migration and Productivity	352
8.4	Community Goals in Population Size, Class and Internal Diversity	366
8.5	Sexual Morals in Relation to Rationalist and Beyondist Values	371
8.6	Some Readjustments of Values Needed in Education	374
8.7	The Unsolved Pollution Problems of the Mass Communication Media	380
8.8	Summary	383
8.9	Notes for Chapter 8	388
Chapter 9	The Integration of the Emotional Life with Progressive Institutions	401
9.1	The Varieties of Conscience and Their Institutional Parallels	401
9.2	The Leadership of the Within-Group Moral Research Institutes	406
9.3	The Setting of the Research Institutes for the World Federation and the Free Enquirers	410
9.4	On Organizing a Revolution of Values by Evolutionary Methods	414
9.5	What Are the Roles of Authority and of Toleration of Deviation?	420
9.6	The Mutual Services of Beyondism and the Arts	426
9.7	The Emotional Meaning of Beyondism to the Individual	430
9.8	Summary	438
9.9	Notes to Chapter 9	443
REFERENCES		455
NAME INDEX		469
SUBJECT INDEX		477