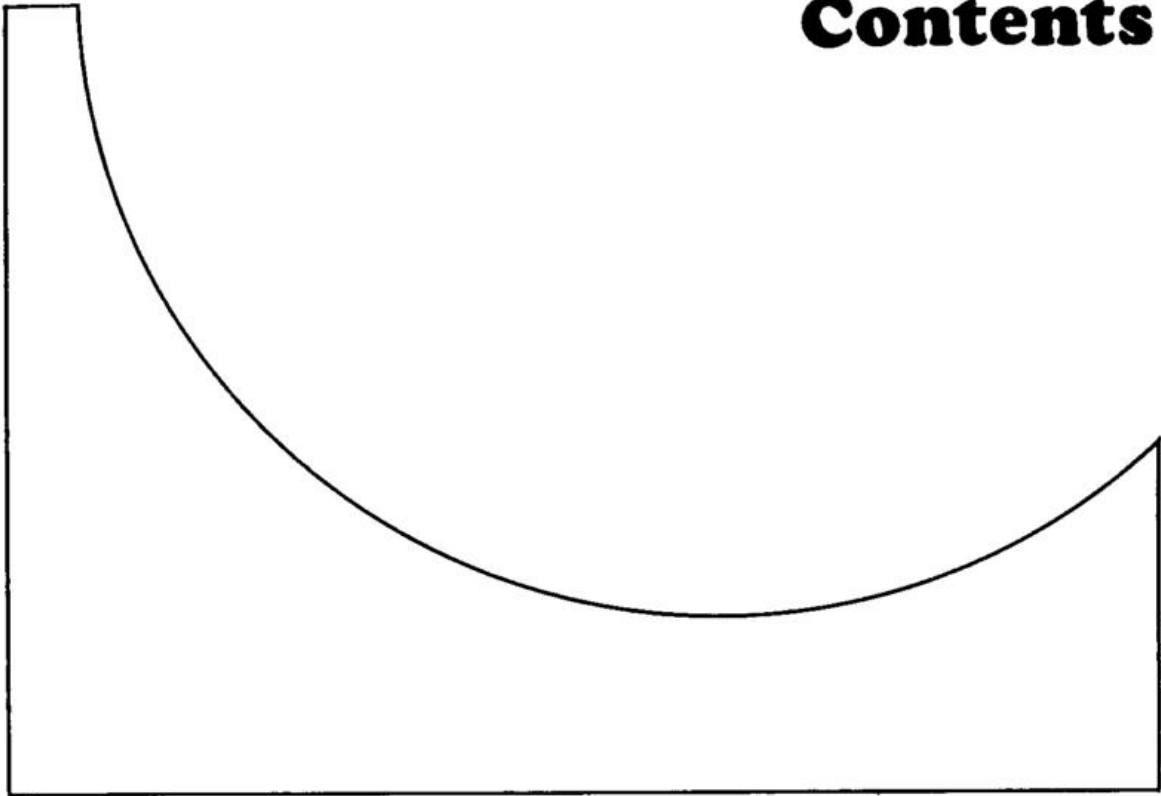


Contents



Preface and Acknowledgments	ix
1. Introduction	1
2. Philosophical Foundations. Part I: Rationalism	13
René Descartes, 15; Thomas Hobbes, 18; John Locke, 24; Idealism: Leibnitz, 27; Jean-Jacques Rousseau, 28; Conclusion, 29	
3. Philosophical Foundations. Part II: Skepticism	31
Montesquieu, 32; The Scottish Moralists, 37; Kant: Critical Philosophy, 41; Conclusion, 58	
4. Social Determinism to Sociology	60
G. W. F. Hegel, 61; Auguste Comte and Positivism, 66; John Stuart Mill, 72; Herbert Spencer, 73; Nineteenth-Century Sociology and Anthropology, 77	
5. Beginnings of the Comparative Method	78
Monistic Beginnings, 80; Johann Gottfried von Herder, 80; Friedrich Karl von Savigny, 83; Linguistics, 85; Archeology, 92	

6. The Comparative Method in Biology: The Evolutionary Paradigm	93
Biological Classification, 94; Nature versus Nurture: Anthropometry, 100; The Missing Link, 102; The Evolutionary Vision, 104	
7. The Beginnings of Anthropological Theory	106
Kinship and Social Organization, 106; Primitive Religion, 117; Psychology, 126; The End of the Century, 136	
8. The Concept of the Tribe	140
Nineteenth-Century Exploration, 141; The End of a World, 144; The Transition to Reconstruction, 146	
9. Modern Dualism: Organic Society	150
Logical Positivism, 151; Social Positivism and French Sociology: Emily Durkheim and His School, 156; Diffusionism, 164; A. R. Radcliffe-Brown, 171; Conclusion, 178	
10. Foundations of the Modern Monistic Tradition: The Organic Individual	180
Bronislaw Malinowski and Pragmatism, 181; Franz Boas and George Herbert Mead: The Linkages, 188; Franz Boas, 190; George Herbert Mead, 202; Institutional Aspects of the Debate, 204	
11. The Eclipse of Monism	208
Reinterpreting Malinowski, 209; Reinterpreting Boas, 211; Physical Anthropology, 225; Conclusion, 227	
12. The Proliferation of Dualistic Traditions	229
Linguistics: Bloomfield to Chomsky, 230; Social Anthropology, 237; Durkheim to Lévi-Strauss, 252; Influences from German Sociology, 261; Archeology, 271; Institutional Changes, 273	
13. The Limits of Dualism	278
Social Structure, Social Organization, and Individual Behavior, 279; Componential Analysis, 288; The Alliance-	

Contents

vii

Descent Argument, 291; Cultural Ecology, 293; Economic Anthropology, 295; Conclusion, 296

14. The Re-Emergence of Monistic Alternatives **298**

Developments outside Anthropology, 299; Linguistics: Back to Language and Mind, 304; Ethnology: The Focus on Process and Method, 317; Archeology, 326; Physical Anthropology, 330; The Monistic Vision, 333

Bibliography **337**