

CONTENTS

PREFACE	15
I. INTRODUCTORY AND PROGRAMMATIC	19
(I) Plea for a Teleological Ethics of Value	
(II) The Outward and the Inward Approaches to Mind	
(III) On Intentionality as the Mark of the Mental	
II. THE BASIC MODES OF CONSCIOUSNESS	45
(I) General Consideration of 'Cognition' and 'Consciousness'	
(II) The Modes of the Clear and the Obscure and of the Fulfilled and Unfulfilled	
(III) The Variations of Conscious 'Light' or Sense	
(IV) The Reflexive and Projective Modes of Consciousness	
(V) The Essential 'Drifts' of Consciousness	
III. THE MODES OF BELIEF	93
(I) General Characterization of Belief	
(II) The Approvability of Belief	
IV. THE MODES OF ACTION AND ENDEAVOUR	135
(I) The General Nature of Mental Activity	
(II) The Nature of Wanting and Trying	
(III) The Dimensions of Wanting	
(IV) The Role of Emotion and Feeling	
V. THE MODES OF WISH AND WILL	179
(I) The Nature of Willing	
(II) The Freedom of the Will	
(III) The Firmament of Values and Disvalues	
(IV) The Approvability of Valuations and Values	
VI. THE VALUES OF WELFARE	227
(I) The Values of Satisfaction and Dissatisfaction	
(II) The Values of Apprehension and Contemplation	
(III) The Values of Belief and Knowledge	
(IV) The Values of Personal Transcendence	
(V) The Values of Power and Freedom	

VII. INJUSTICE AND ITS DISVALUES	286
(I) The Just and Unjust in General	
(II) The Justice of Distributions and Understandings	
(III) Corrective Justice	
(IV) Platonic Justice	
II. DUTY AND MORAL VALUE	332
(I) The Notion of 'Ought': Hortatory and Minatory Imperatives	
(II) The Detailed Determination of Duty: Generalities	
(III) Blue-Print for Practice	
(IV) Moral Goodness and Badness	
(V) Developments of the Above Principles	
(VI) Virtue and Vice: Duty and Moral Value	
IX. EPILOGUE ON RELIGION	395
APPENDIX	
Henriette Hertz Lecture (British Academy) entitled <i>The Structure of the Kingdom of Ends</i>	
INDEX	436