

Contents

INTRODUCTION: THE CONDITION OF ENGLAND	I
1. 'A DEEPER NATURE': MALTHUS, POETRY, AND POLITICAL ECONOMY	13
Wordsworth among the Economists: the Case of 'The Old Cumberland Beggar'	16
The Origins of Lake School Anti-Economism	25
Wordsworth, Malthus, and the 1805 <i>Prelude</i>	41
2. MORAL CULTURE AND THE MARCH OF MIND: EDUCATION AND ECONOMICS IN THE EARLY NINETEENTH CENTURY	63
'The proper and liberal culture of the mind': Dugald Stewart and Enlightenment	67
Useful Knowledge and the Intellectual Division of Labour	76
'The best muse of all elegance and refinement': Whig Politics and Polite Letters in the <i>Edinburgh Review</i>	93
William Roscoe, Samuel Bailey, and the Case for Bourgeois Philistinism	101
Thomas Chalmers and the Evangelical Economy of the Gospel	111
3. THE POLITICS OF APOSTASY: COLERIDGE, WORDSWORTH, AND LAKE SCHOOL LITERARY CONSERVATISM	121
Counter-Revolution, 'Cultivation', and Conservative Educational Discourse	127
From the National Debt to the National Church	147

xii *Contents*

'The Master Idol of the Realm': The Political Economy of Wordsworth's <i>Excursion</i>	160
Coda: Thomas De Quincey, Liberal Toryism, and Literary Power	181
4. RADICALS, REFORMERS, AND LEGISLATORS OF THE WORLD	188
Cobbett, Hazlitt, and Radical Anti-Economism	192
'The genius of a legislator': Shelley, Bentham, and the Hunt Circle	210
5. ROBERT SOUTHEY AND THE INFECTIONS OF COMMERCE	234
Representing Reformation	241
'This distempered age': The Epidemiology of Opinion	247
The <i>Colloquies on Society</i> : Politics, History, and the Public Mind	258
Southey, Malthus, and Cultural Glut	265
CONCLUSION: THE POLITICS OF ROMANTICISM	274
The Rise and Fall of Romantic Critique	276
Tories, High Churchmen, and Apostles: The Ideological Legacy of the Lake School	284
SELECT BIBLIOGRAPHY	297
INDEX	325