

Contents

<i>List of Figures</i>	ix
<i>List of Abbreviations</i>	x
<i>Acknowledgements</i>	xii
1 Death, Ritual and the Reformation	1
The History of Death and the Anthropology of Death Ritual	4
Death and Ritual in Early Modern Germany	11
The Regional Perspective	12
Part I: Separating the Living from the Dead	17
2 Souls: the Death of Purgatory and the Reformation	19
Death, Ritual and Purgatory	21
Wessel Gansfort and the Reformation of Purgatory	27
A Protestant Purgatory: Andreas Bodenstein von Karlstadt	31
Luther and Purgatory: Separating the Living from the Dead	34
3 Bodies: Placing the Dead in the German Reformation	40
The Rise of Extramural Burial in Sixteenth-century Germany	41
Christian Burial in the German Reformation: Theology and Topography	46
The Leipzig Burial Controversy of 1536	54
Conclusion	76
Part II: The Lutheran Funeral Ritual to 1700	79
4 The Formation of the Lutheran Funeral Ritual	81
Early Developments and Consolidation	82
The Denial of Christian Burial	101
The Lutheran Funeral and the Social Order	104
‘Comforts offered against death’: The Funeral Sermon and its Critics	107

5	Honour and Violence: Funerals in the Confessional Age	115
	The Funerals of Lampert Distelmeier (1588) and Christian Schütz (1592)	117
	The Lutheran Funeral and the Rites of Violence	122
	Gendering the Rites of Violence	125
6	From Disgrace to Distinction: Nocturnal Burial in Seventeenth-Century Germany	133
	Darkness and Disgrace	134
	‘Ushering in a New Fashion’: The Rise of Honourable Nocturnal Burial	135
	The Social and Symbolic Contexts of Honorable Nocturnal Burial	140
	Pietism and Nocturnal Burial	144
	Nocturnal Burial and the Common People: The Funeral of Johann Caspar Schade (1698)	148
	Conclusion	151
7	Death, Ritual and History	153
	Themes and Conclusions	156
	<i>Notes</i>	160
	<i>Index</i>	220