

Contents

Preface		xi
I	Friedrich Schleiermacher: Founder of modern theology	I
1	Schleiermacher's Theological Revolution	1
2	A Science of Religion	3
3	Theological Integrity	4
4	The Eternal Covenant	6
5	After Kant	7
6	Schleiermacher and Speculation	9
7	A Closed Method	11
8	Questions of Consistency	13
9	Questions of Adequacy	17
10	Questions of Rationality	19
11	Method and Message in Schleiermacher	21
II	Albrecht Ritschl: Prince of liberal Protestantism	24
1	Philosophical Influences	24
2	Ritschl, Schleiermacher and Barth	25
3	Motive and Method	26
4	The Ecclesiological Principle	27
5	The Idea of Christianity	29
6	Towards a Christian Worldview	30
7	Faith and Philosophy	31
8	Value-judgements and Reductionist Consequences	32
III	Karl Barth: The reluctant virtuoso	35
1	The Reluctant Virtuoso	35
2	Barth and Aquinas	37
3	Barth and Schleiermacher	40
4	Barth's Challenge to Natural Theology	43

5	Apologetics?	47
6	The Question of Religious Experience	49
7	Philosophy in Theology	51
8	A Rational Universe?	55
9	Natural Knowledge of God	58
10	Revelation and Worldliness	62
11	Analogy – the Language of Zion?	64
12	The Music of the Angels?	66
IV	Wolfhart Pannenberg: Third force in modern theology	70
1	Revelation and Rationality	70
2	Refutation of Barth?	72
3	Starting from Man	76
4	The Concept of Totality	79
5	Historical Research and Philosophical Criticism	81
6	The Methods of Science and Philosophy	83
7	A Science of God?	85
8	Science of Christianity as Science of God	87
V	F. R. Tennant: An Anglo-Saxon alternative	90
1	Odd Man Out in Modern Theology	90
2	The Method of Theology	92
3	Reason and Reality	94
4	Critique of Schleiermacher	96
5	Assessment: the Principle of Reciprocity	100
VI	Karl Rahner: The past, present and future of theology	104
1	Rahner's Obscurity	104
2	Achievement and Influence	105
3	Demolition of Scholastic Theology	107
4	Nature and Grace	108
5	Theology and Culture	110
6	A Method of Correlation?	112
7	Philosophical Anthropology	113
8	Experience of God?	115
9	The Transcendental Method	116

10	Knowing and Being	119
11	Revelation	121
12	Interpretation	123
13	The Historicity of Theology	125
14	Fundamental Theology	128
15	Philosophy and Theology	129
16	The Problem of Pluralism	131
17	Theology: The Science of Mystery	133
VII	Bernard Lonergan: Mind, method and God	134
1	The Lonergan Enterprise	134
2	Method: A Problematic Concept	135
3	The Heuristic Structure	137
4	Lonergan, Rahner and Transcendental Method	140
5	Conversion	142
6	The Eightfold Path: The 'Functional Specialties'	144
7	Integration of Natural and Revealed Theology	145
8	Theology among the Sciences	147
9	Openness and Coherence	150
VIII	Paul Tillich: The dream of reason	154
1	Preliminary Assessment	154
2	Evolution of Tillich's Thought	156
3	True Dialectic	162
4	Theology in the System of the Sciences	164
5	Philosophy and Theology	168
6	Philosophy of Religion	171
7	Thought and Being	173
8	Method and System	175
9	The Method of Correlation	180
10	The Structure of Systematics	185
11	Symbols and Revelation	187
12	Polarity and Paradox	190
13	Myth and Metaphysics	192
14	Tillich as Philosopher-Theologian	195

IX	Conclusion: Method in modern theology	197
1	From the Known to the Unknown: The Meaning of Method	197
2	Method under Attack	200
3	In Defence of Method in Theology	203
4	The Hubris of Method	207
5	Is Theology a Science?	209
6	'Open' and 'Closed' Theologies	214
7	Method and Metaphysics	219
8	Theology: The Dream of Reason	222
	Abbreviations	226
	Bibliography	227
	Index	235