

CONTENTS

1	Introduction	1
2	What Is a <i>Fatwā</i>?	9
	<i>The Fatwā in Arabic Language</i>	9
	<i>The Fatwā in the Terminology of Islamic Jurisprudence</i>	10
	<i>History of the Fatwā</i>	12
3	Islam and Modernity: Coexisting Contradictions	17
	<i>The TV Fatwā: Adult Breastfeeding in Modern Society</i>	19
	<i>Discussion</i>	29
4	European Muslims and the Digital <i>Fatwā</i>	35
	<i>A Jurisprudence of Muslim Minorities</i>	36
	<i>What Are European Muslims Asking For? A Statistical</i>	
	<i>Analysis of Their Questions</i>	39
	<i>The Construction of Corpus A</i>	40
	<i>Thematic Analysis</i>	44
	<i>Observations</i>	52
5	Young Muslims and the Digital <i>Fatwā</i>	57
	<i>The Methodology of Corpus Linguistics</i>	59
	<i>The Construction of the Corpus</i>	62
	<i>The Choice of the Corpus Linguistics Tools</i>	64
	<i>The Keywords of the Corpus</i>	65

<i>The Analysis of the Pronouns</i>	78
<i>Who Are the Mustaftīs?</i>	81
<i>The Wording of the Questions</i>	90
<i>The Role of Negation</i>	92
<i>The Analysis of ﺍﻟﻤﺎﺳﺘﺎﻓﺘﻰ</i>	93
<i>The Analysis of Verb Tenses</i>	94
6 Discussion and Conclusions	97
<i>The Exchanged Presence of the muftī and the mustaftī</i>	98
<i>The Centrality of the ‘I’</i>	107
<i>Between Hypothesis and Virtuality</i>	114
<i>The Need to Be Listened to, Persuading Questions and the Paralysis of Choice</i>	114
<i>Conclusions</i>	122
Appendix A: Examples of Questions from Corpus A	125
Appendix B: Examples of Questions from Corpus B	133
Appendix C: Additional Graphs and Tables for Corpus A	147
Appendix D: Additional Graphs and Tables for Corpus B	155
Bibliography	175
Index	187