

TABLE OF CONTENTS

JUDAISM AFTER 70

| | |
|--|----|
| Redactional Techniques in the Legal Traditions of Joshua ben Hananiah. | I |
| WILLIAM SCOTT GREEN, University of Rochester | |
| The Artificial Dispute: Ishmael and 'Aqiva | 18 |
| GARY G. PORTON, University of Illinois | |
| Form-Criticism and Exegesis: The Case of Mishnah Ohalot 2:I | 30 |
| JACOB NEUSNER, Brown University | |
| Two Traditions of Samuel: Evaluating Alternative Versions | 46 |
| BARUCH M. BOKSER, University of California, Berkeley | |
| R. Abbahu of Caesarea | 56 |
| LEE I. LEVINE, Hebrew University, Jerusalem | |
| "Conjecture" and Interpolation in Translating Rabbinic Texts Illustrated by a Chapter from Tanna debe Eliyyahu | 77 |
| WILLIAM G. BRAUDE, Providence, Rhode Island | |

OTHER GRECO-ROMAN CULTS

| | |
|---|-----|
| Iconoclasm among the Zoroastrians | 93 |
| MARY BOYCE, University of London | |
| Quellenprobleme zum Ursprung und Alter der Mandäer. | 112 |
| KURT RUDOLPH, Karl-Marx-Universität, Leipzig | |
| The Religion of Maximin Daia | 143 |
| ROBERT M. GRANT, University of Chicago | |
| Dositheus, Jesus, and a Moses Aretalogy | 167 |
| STANLEY ISSER, State University of New York, Binghamton | |

BIBLIOGRAPHY

| | |
|--|-----|
| A Bibliography of the Writings of Morton Smith, to December 31, 1973 | 191 |
| A. THOMAS KRAABEL, University of Minnesota | |
| Index of Biblical and Talmudic References | 201 |
| General Index | 220 |

PART ONE

NEW TESTAMENT

| | |
|--|-----|
| Foreword | IX |
| New Testament Introduction. A Critique of a Discipline | I |
| HELMUT KOESTER, Harvard University | |
| Good News Is No News: Aretalogy and Gospel | 21 |
| JONATHAN Z. SMITH, University of Chicago | |
| A Fresh Approach to Q | 39 |
| WILLIAM R. FARMER, Southern Methodist University | |
| Blasphemy: St. Mark's Gospel as Damnation History | 51 |
| T. A. BURKILL, University of Rhodesia | |
| From Isaiah 61 to Luke 4 | 75 |
| JAMES A. SANDERS, Union Theological Seminary | |
| Luke 12, 13-14, Tradition and Interpretation | 107 |
| TJITZE BAARDA, Vrije Universiteit, Amsterdam | |
| "Am I a Jew?"—Johannine Christianity and Judaism | 163 |
| WAYNE A. MEEKS, Yale University | |
| The Kinship of John and Acts | 187 |
| PIERSON PARKER, The General Theological Seminary | |
| A Foreword to the Study of the Speeches in Acts | 206 |
| MAX WILCOX, University College of North Wales, Bangor | |
| L'hymne christologique de Col i, 15-20. Jugement critique sur l'état des recherches | 226 |
| PIERRE BENOIT, o.p., École biblique et archéologique française Jérusalem | |
| Paul and his Opponents: Trends in Research | 264 |
| E. EARLE ELLIS, New Brunswick Theological Seminary | |
| The Present State of Scholarship on Hebrews | 299 |
| GEORGE WESLEY BUCHANAN, Wesley Theological Seminary, Was- hington | |

PART TWO

EARLY CHRISTIANITY

| | |
|--|-----|
| The Earliest Christian Communities as Sectarian Movement | I |
| ROBIN SCROGGS, Chicago Theological Seminary | |
| Power through Temple and Torah in Greco-Roman Palestine | 24 |
| SHELDON R. ISENBERG, University of Florida | |
| Réflexions sur le Judéo-Christianisme | 53 |
| MARCEL SIMON, Université de Strasbourg | |
| Asia Minor and Early Christianity | 77 |
| SHERMAN E. JOHNSON, Church Divinity School of the Pacific | |
| Peter in Rome. A Review and Position | 146 |
| D. W. O'CONNOR, St. Lawrence University | |
| Une allusion de l'Asclepius au livre d'Hénoch | 161 |
| MARC PHILONENKO, Université de Strasbourg | |
| Christ in Verbal and Depicted Imagery: A Problem of Early Christian Iconography | 164 |
| S. G. F. BRANDON | |

| | |
|---|-----|
| Das Thema "Vertreibung aus dem Paradies" in der Katakombe der Via Latina und sein jüdischer Hintergrund | 173 |
| KURT and URSULA SCHUBERT, Universität Wien | |
| <i>Vox Populi Voluntas Dei</i> and the Election of the Byzantine Emperor. | 181 |
| MILTON V. ANASTOS, University of California, Los Angeles | |
| Hypatius of Ephesus on the Cult of Images | 208 |
| STEPHEN GERO, Brown University | |
| Contemporary Ecclesiastical Approaches to Biblical Interpretation: Orthodoxy and Pseudorthodoxy | 217 |
| ERNEST S. FRERICHS, Brown University | |

PART THREE

JUDAISM BEFORE 70

| | |
|---|-----|
| Joy and Love as Metaphorical Expressions of Willingness and Spontaneity in Cuneiform, Ancient Hebrew, and Related Literatures: Divine Investitures in the Midrash in the Light of Neo-Babylonian Royal Grants | I |
| YOCHANAN MUFFS, The Jewish Theological Seminary of America | |
| On the Origins of the Aramaic Legal Formulary at Elephantine | 37 |
| BARUCH A. LEVINE, New York University | |
| Myth and Midrash: Genesis 9:20-29 | 55 |
| ALBERT I. BAUMGARTEN, McMaster University | |
| The Jewish Historian Demetrios | 72 |
| E. J. BICKERMAN, Columbia University | |
| The Tales of the Tobiads | 85 |
| JONATHAN A. GOLDSTEIN, University of Iowa | |
| The <i>Acta pro Judaeis</i> in the <i>Antiquities</i> of Flavius Josephus: A Study in Hellenistic and Modern Apologetic Historiography | 124 |
| HORST R. MOEHRING, Brown University | |
| The Archangel Sariel. A Targumic Parallel to the Dead Sea Scrolls | 159 |
| GEZA VERMES, University of Oxford | |
| Qumran and Iran: The State of Studies | 167 |
| RICHARD N. FRYE, Harvard University | |
| The Multiform Jewish Heritage of Early Christianity | 175 |
| ROBERT A. KRAFT, University of Pennsylvania | |
| A Note on Purification and Proselyte Baptism | 200 |
| R. J. ZWI WERBLOWSKY, Hebrew University Jerusalem | |
| Sadducees <i>versus</i> Pharisees: The Tannaitic Sources. | 206 |
| JACK LIGHTSTONE, Brown University | |
| Masada: A Critique of Recent Scholarship | 218 |
| LOUIS H. FELDMAN, Yeshiva University | |