



CONTENTS

Introduction. A conceptual-operational approach	1
I. Islam as a category of world history	11
II. The God-man relationship: revelation as a norm	37
III. The man-God relationship: faith as lifestyle	55
IV. The man-man relationship: Islam as a sociocultural system	74
V. Lifestyle as civilization	93
VI. Muslims and Muslims; Muslims and non-Muslims	133
VII. Firm norm, fickle world	163
VIII. Universe of Islam and mankind as a planetary universe: the need of and the limits to communication	196
Postscript. The intercultural dimension to-day	232
Index of Subjects	247
Index of Authors	252