

Contents

Acknowledgements	page	vii
Preface		xiii
1	Mecca's Long Vista Towards Jerusalem	1
	Jerusalem and Arabia: 'eastern interests and eastern sympathies': distance and proximity: Jesus in Muslim perspective: faiths in cross-reference: areas at stake in the Quranic and New Testament presentation of Jesus: 'Īsā in the Qur'ān and in Tradition: the New Testament interpreted into Islamic criteria: considering the Cross and its significance about humanity and about God: Paul and the Qur'ān: John the evangelist: the Holy Spirit: the original Islamic <i>Qiblah</i> .	
2	The Quranic Jesus	17
	The Quranic portrayal of Jesus: transposed to Meccan perspectives: its sequences: nativity: teaching: character: reception: controversy: the finale: some observations: the Qur'ān's brevity here: the deep veneration: the Muslim prepossessions and how they obtain: Christology in confusion: the Messianic issue: some corollaries of the Quranic emphases: opening out the heart.	
3	Jesus in Muslim Awareness	41
	The figure of Jesus in the Tradition: the mind of Islam in its mind about Jesus: his role as a messenger: his sayings as reported: <i>Al-Ghazālī</i> and <i>Al-Muḥāsibī</i> : Jesus' achievement and character in Islamic estimation: his non-success and docility: some modern writers: Jesus and his climax of danger: a spirituality beyond this world: Jesus foretelling Muḥammad: Jesus' place in eschatology: encounter with <i>Al-Dajjāl</i> : Jesus and the Sufis: Muslim poetry and the suffering Christ: the birth narratives in Tradition: the Islamic Virgin: Christology and our sense of God.	
4	A Muslim Reader and the New Testament	75
	The nature of the New Testament and the problematics for Muslims: Jesus as the source of New Testament faith: a gathering understanding, not a celestial 'hand-down': language and literature, Aramaic, Greek and thence into world languages: event and record: <i>Parousia</i> : liturgy: the interests of history and the interests of faith: oral recollection in an expanding situation: form-study: source-	

Contents

study: redaction: why four Gospels?: the Epistles as revelation: pastoral nurture and the imitation of Christ: liberation from idolatry: the point of precedents: the churches and the state: Paul's letters: James: Peter: *Hebrews*: John the theologian: Christian apocalyptic and martyrology: *Acts of the Apostles*: Luke as historian: Stephen's death: Peter's discovery: the saga of Paul: elders of Ephesus: the riot over Diana: the open end of *Acts*: the New Testament Canon and its formation: the text and textual scholarship: Codices and Papyri and consensus.

5 Jesus as the Christ 125

'The kingdom of God' and the Messiah: the kingdom both present and to come: Jesus' role within it: his teaching: truth through personality: the Beatitudes, their nature and significance: Jesus in indictment of society and religion: implications about Jewry: Jesus and liberation: moral authority: the parables: Jesus healing: need not credulity: compassion its own sufficient reason: cure and forgiveness: 'signs' and significance: communing with the disciples and with the Father: the crisis at Caesarea Philippi: the rising tide of hostility: the watershed of the story: the Lord's Prayer and its clauses: Jesus reading the Messianic clues: the options and the temptations: the map in the mind: Messianic logic and its inner springs in Scripture and in Sonship: the Palm Sunday entry: the meaning of the final supper: the nativity hymns according to Luke.

6 Gethsemane and Beyond 166

A clear intention to crucify: its implications about evil and for vocation: the Cross affirmed in the Qur'ān as human deed: the Cross strongly inferred in the Qur'ān as Jesus' fidelity: the excluded dimension of 'God in Christ': the meanings of *shubbiha lahum*: 'he' or 'it'? as within 'illusion': mistaken identity or non-fatal crucifixion: a prophet's credibility: the esoteric ideas of the Docetics: another sense of the 'seeming': other passages and their bearing on Surah 4:157 f.: other Islamic rulings: it did not happen historically: it should not happen morally: it need not happen redemptively: the theology at issue: only one Cross?: Resurrection, fact and symbol.

7 The Decisive Faith: 'God in Christ' 189

'Behold, I am here': crucial history, perceiving community and divine credentials: Surah 3:31 with John 16:27: reckoning God rightly by *ḥaqqā qadrihi*: a decisive monotheism via the insignia of Messiah: the movement into faith: the movement into community: the movement into creed: 'Jesus - Lord': 'sonship' language: does this faith 'compromise' God?: or unduly 'humanise' divine will, sovereignty and mystery?: or set God under 'necessity?': is Christology *shirk*?: the Christian confession of the unity of God.

8	Paul and the Qur'ān	210
	Paul and Barnabas in the Qur'ān?: Paul and his part in the New Testament portrayal of Jesus: the Damascus experience: its western 'orientation': 'Jesus-Christ-Lord': the inclusion of non-Jews: human solidarity in creation and in Christ: our being 'in Adam': <i>fiṭrat Allāh</i> : evil in inwardness and solidarity: <i>ẓulm</i> and forgiveness: what the Cross signifies about both: the question of sacred law: the case of Abraham and his 'justification': Paul and the Graeco-Roman <i>jāhiliyyah</i> : being 'in Christ'.	
9	Jesus and John	234
	God and Jesus in the interpreting of John: 'fulness' and <i>ṣibghat Allāh</i> : the identity of this John as a disciple-witness: Palestine from Ephesus: the clue-theme of 'crisis': encounter and truth: Jesus before Pilate: the encounter in the Church: the clue to controversy in John: John and the verdict about Jesus: was he following a liturgy?: his seven 'signs': literary artistry and symbolism: the Prologue: 'and God was the Word': the time-equation.	
10	The Abiding Spirit	260
	Remembering in religion: human heedlessness: the Holy Spirit in Christian faith: New Testament <i>dhikr</i> : the memory in the Gospels: the differing roles of Scriptures: the work of the Paraclete: the meanings of the term: the Holy Spirit mediating the Christ-event: educating the fellowship: the <i>parakletos/periklutos</i> issue: Surah 61:6: the comfort of the Spirit: baptism and Eucharist: selfhood and communion: celebration and consecration.	
11	Islam and Jesus Now	277
	Perspectives today: Mecca and Jerusalem in Muslim esteem: Jesus in Islamic acknowledgement and disavowal: Muslim/Christian relationship in the present climate: political passions and fragile aspiration: Islam in sharp assertion via national statehoods and revolution: power-reliance in religion: the harshness in the scene: rejectionism and religious exclusivism: the focal questions for faith in God today and the burden of the controversial: relating 'sonship' and 'submission': the obedience of Christ and the divine referent: Christology within theology: a continuing faith responding to secularity, the new pluralism and the new extremism: truth and love according to the pattern of the Cross.	
	Index	302