

## CONTENTS

List of Illustrations .....	ix
Dedication .....	xi

### PART I

#### THE CLASSICAL HERITAGE: ISLAMIC CULTURE

Graeco-Arabica Christiana: The Christian Scholar ‘Abd Allāh ibn al-Faḍl from Antiochia (11th c. A.D.) as Transmitter of Greek Works .....	3
<i>Hans Daiber</i>	
Aristo of Ceus: The Fragments Concerning Eros .....	11
<i>William W. Fortenbaugh</i>	
Professional Medical Ethics from a Foreign Past .....	25
<i>David C. Reisman</i>	
The Arabic History of Science of Abū Sahl ibn Nawbaḥt (fl. ca 770–809) and Its Middle Persian Sources .....	41
<i>Kevin van Bladel</i>	
The Physiology and Therapy of Anger: Galen on Medicine, the Soul, and Nature .....	63
<i>Heinrich von Staden</i>	
<i>In Aristotle’s Words...</i> al-Ḥātīmī’s (?) Epistle on al-Mutanabbī and Aristotle .....	89
<i>Beatrice Gruendler</i>	
The Prison of Categories—‘Decline’ and Its Company .....	131
<i>Sonja Brentjes</i>	
Also via Istanbul to New Haven—Mss. Yale Syriac 7–12 .....	157
<i>Hidemi Takahashi</i>	

## PART II

## CLASSICAL ARABIC SCIENCE AND PHILOSOPHY

A Judaeo-Arabic Version of Ṭābit ibn Qurra's <i>De imaginibus</i> and Pseudo-Ptolemy's <i>Opus imaginum</i> .....	179
<i>Charles Burnett and Gideon Bohak</i>	
Ibn Sīnā's <i>Ta'liqāt</i> : The Presence of Paraphrases of and Super-Commentaries on the <i>Ilāhīyāt</i> of the <i>Šifā'</i> .....	201
<i>Jules Janssens</i>	
The Invention of Algebra in Zabīd: Between Legend and Fact .....	223
<i>David A. King</i>	
Medieval and Modern Interpretations of Avicenna's Modal Syllogistic .....	233
<i>Tony Street</i>	
The Distinction of Essence and Existence in Avicenna's Metaphysics: The Text and Its Context .....	257
<i>Amos Bertolacci</i>	
Höfischer Stil und wissenschaftliche Rhetorik: al-Kindī als Epistolograph .....	289
<i>Gerhard Endress</i>	
New Philosophical Texts of Yaḥyā ibn 'Adī: A Supplement to Endress' <i>Analytical Inventory</i> .....	307
<i>Robert Wisnovsky</i>	
Avicenna's Notion of Transcendental Modulation of Existence ( <i>taškīk al-wuġūd, analogia entis</i> ) and Its Greek and Arabic Sources .....	327
<i>Alexander Treiger</i>	

## PART III

## MUSLIM TRADITIONAL SCIENCES

The Revealed Text and the Intended Subtext: Notes on the Hermeneutics of the Qur'ān in Mu'tazila Discourse As Reflected in the <i>Tahdīb</i> of al-Ḥākīm al-Ġišūmī (d. 494/1101) .....	367
<i>Suleiman A. Mourad</i>	
Attributing Causality to God's Law: The Solution of Faḥr ad-Dīn ar-Rāzī .....	397
<i>Felicitas Opwis</i>	
<i>Kitāb al-Ḥayda</i> : The Historical Significance of an Apocryphal Text .....	419
<i>Racha El Omari</i>	
From al-Ma'mūn to Ibn Sab'īn <i>via</i> Avicenna: Ibn Taymīya's Historiography of <i>Falsafa</i> .....	453
<i>Yahya Michot</i>	
Index .....	477