

CONTENTS

Introduction. Delineations: Negative Theology as Jewish Modernity	1
1. The Limits of Negative Theology in Medieval Kabbalah and Jewish Philosophy SANDRA VALABREGUE	30
2. “No One Can See My Face and Live” KENNETH SEESKIN	48
3. What Is Positive in Negative Theology? LENN E. GOODMAN	62
4. Negative Theology as Illuminating and/or Therapeutic Falsehood SAM LEBENS	85
5. “My Aid Will Come from Nothingness”: The Practice of Negative Theology in <i>Maggid Devarav Le-Ya’akov</i> JAMES JACOBSON-MAISELS	109
6. Secrecy, Apophasis, and Atheistic Faith in the Teachings of Rav Kook ELLIOT R. WOLFSON	131
7. Two Types of Negative Theology; Or, What Does Negative Theology Negate? SHIRA WOLOSKY	161
8. Khoric Apophasis: Matter and Messianicity in Islam-Judeo-Greek Neoplatonism SARAH PESSIN	180
9. <i>Negative Dialectics</i> , Sive Secular Jewish Theology: Adorno on the Prohibition on Graven Images and Imperative of Historical Critique IDIT DOBBS-WEINSTEIN	198

10. The Passion of Nonknowing True Oneness: Derrida and Maimonides on God—and Jew, Perhaps	213
MICHAEL FAGENBLAT	
11. Jewish Negative Theology: A Phenomenological Perspective	238
DAVID NOVAK	
12. Mysteries of the Promise: Negative Theology in Benjamin and Scholem	258
AGATA BIELIK-ROBSON	
13. Can Halakhah Survive Negative Theology?	282
DAVID SHATZ	
14. The Stylus and the Almond: Negative Literary Theologies in Paul Celan	304
ADAM LIPSZYC	
15. “Gods Change”: The Deconstruction of the Transcendent God and the Reconstruction of the Mythical Godhead in Yehuda Amichai’s <i>Open Closed Open</i>	323
TZAHY WEISS	
16. The Politics of Negative Theology	335
MARTIN KAVKA	
Contributors	357
Index	361
Citation Index	377