

CONTENTS

| | |
|--|-----|
| Preface | VII |
| Abbreviations | IX |
| | |
| Identification and Self-Identification of Gods in Classical and Hellenistic Times | 1 |
| G. MUSSIES | |
| The Unknown God (Acts 17:23) | 19 |
| P.W. VAN DER HORST | |
| Zur Theologie des Xenokrates | 43 |
| M. BALTES | |
| Naming and Knowing: Themes in Philonic Theology with special Reference to the <i>De mutatione nominum</i> | 69 |
| D.T. RUNIA | |
| Compatible Alternatives: Middle Platonist Theology and the Xenophanes Reception | 92 |
| J. MANSFELD | |
| La connaissance de dieu et la hiérarchie divine chez Albinos | 118 |
| P.L. DONINI | |
| The Way of the Most High and the Injustice of God in 4 Ezra | 132 |
| M.E. STONE | |
| Man's Behaviour and God's Justice in Early Jewish Tradition. Some Observations | 143 |
| P.W. VAN BOXEL | |
| Généralions antédiluviennes et chute des éons dans l'Hermétisme et dans la Gnose | 160 |
| J.-P. MAHÉ | |
| "If you do not sabbatize the Sabbath ...": The Sabbath as God or World in Gnostic Understanding (Ev. Thom. Log. 27) | 178 |
| T. BAARDA | |
| Eugnostus and Aristides on the Ineffable God | 202 |
| R. VAN DEN BROEK | |
| The Knowledge of God in Origen | 219 |
| J.M. DILLON | |
| Knowledge of God in Eusebius and Athanasius | 229 |
| G.C. STEAD | |
| Les dieux et le divin dans les mystères de Mithra | 243 |
| R. TURCAN | |

| | |
|---|-----|
| La conception de Dieu dans le manichéisme | 262 |
| M. TARDIEU | |
| Index of Biblical and Jewish Texts | 271 |
| Index of Greek and Latin Texts and Monuments | 274 |
| Index of Coptic, Syriac, and other Oriental Texts | 289 |