

# CONTENTS

ABBREVIATIONS	<i>page xi</i>
INTRODUCTION	xiii
I. THE LATE REPUBLIC	
1. A problem of religion in the republic	I
2. Ancient explanations	4
3. Public divination	7
4. Rationalism of the late republic	29
5. Morality and religion	39
II. THE AUGUSTAN REVIVAL	
1. Restoration after disaster: a two-pronged approach	55
2. Religious reform	56
3. Moral reform	90
III. IDEOLOGICAL CONSEQUENCES OF THE PRINCIPATE	
1. The ambivalent acceptance of the principate	101
2. Seneca: the ideology of aristocracy under the empire	109
3. Astrology in public life	119
4. Magic in public life	126
IV. BREAKDOWN AND RECONSTRUCTION	
1. The system rejected: Lucan's <i>Pharsalia</i>	140
2. Religious anxiety and the fall of Nero	155
3. Silius Italicus and the Flavian restoration	167
4. The empire at its high point: the Younger Pliny and Tacitus	182
5. Public religion and political change in the early empire: a summing up	197

V. TOWARDS THE LATER EMPIRE	
1. The end of an epoch	201
2. Collapse and transformation in the third century	223
3. The Diocletianic revival	235
4. Latin apologists of the age of the Great Persecution: Arnobius and Lactantius	252
5. The conversion of Constantine	277
6. Moral and religious consequences of the conversion of Constantine	291
EPILOGUE	305
APPENDIX	309
BIBLIOGRAPHY	310
TRANSLATIONS	341
INDEX	343