

## CONTENTS

Introduction .....	xi
 H. S. VERSNEL, Religious mentality in ancient prayer .....	 1
I. Introduction .....	1
II. Prayers expressing wishes: direct and indirect objects .	4
III. 'Gebetsegoismus' .....	17
IV. Offensive, indecent and improper prayers .....	21
V. Hearing gods .....	26
VI. Deaf gods and angry men .....	37
VII. Prayers of gratitude .....	42
VIII. The end of a circle .....	63
 F. T. VAN STRATEN, Gifts for the gods .....	 65
I. Introduction .....	65
II. Votive offerings .....	78
1. Participants and concomitants .....	81
a) God .....	81
b) Man .....	81
c) Prayer .....	82
d) Sacrifice .....	83
2. Occasion .....	88
a) Initiation .....	88
b) The course of life .....	89
c) Contests .....	91
d) Work .....	92
e) Disasters and dangers .....	96
f) Illness .....	97
3. Desired effect .....	102
 Appendix. Votive offerings representing parts of the human body (the Greek world) .....	  105

H. W. PLEKET, Religious history as the history of mentality: the 'believer' as servant of the deity in the Greek world . . . . .	152
I. Introduction . . . . .	152
II. 'Orthodoxy' and its gradations . . . . .	154
III. Ad fontes . . . . .	156
1. Kneeling . . . . .	156
2. Commands . . . . .	158
3. Servant of the deity . . . . .	159
a) Θεραπευτής, Θεραπεύω, Θεράπων . . . . .	159
b) Ὑπουργός . . . . .	161
c) Λάτρις . . . . .	163
d) Ὑπηρέτης - Δοῦλος . . . . .	166
4. Divine omnipotence . . . . .	171
a) Παντοκράτωρ, (Παμ)βασιλεύς . . . . .	171
b) Κύριος, Δεσπότης, Τύραννος . . . . .	174
c) Δύναμις . . . . .	178
5. 'Advertisement' of the deity: eulogy (εὐλογία) and penance . . . . .	183
IV. Final chord . . . . .	189
J. M. BREMER, Greek hymns . . . . .	193
I. 'Hymn': the meaning of the word and the conven- tional structure . . . . .	193
II. Some remarks on the performance of hymns . . . . .	197
III. A survey of the remaining texts and some interpreta- tions . . . . .	203
P. A. MEIJER, Philosophers, intellectuals and religion in Hellas . . . .	216
I. Atheism . . . . .	216
1. Introduction, problems . . . . .	216
2. The attitude towards cult and atheism in Athens . .	219
3. Two pre-socratic thinkers on religion . . . . .	221
4. An obstacle to atheism . . . . .	224
5. The origin of atheism . . . . .	228

II. The philosophers' prayer .....	232
1. Xenophanes and Heraclitus .....	232
2. Socrates .....	234
3. Plato's view of prayer, his devotional experience ..	240
III. Sacrifice .....	245
1. Plato and sacrifice .....	245
2. Theophrastus and sacrifice .....	250
a) The object of the sacrifice .....	250
b) The attitude of the sacrificer and the mode of the sacrifice .....	253
IV. Δεισιδαιμονία .....	259
1. Theophrastus .....	259
2. Plutarch .....	261

## Indices

I. Names and subjects .....	265
II. Greek and Latin words .....	272
III. Sources .....	276

Plates: F. T. van Straten, Gifts for the gods, Figures 1-64.