

CONTENTS.

INTRODUCTION.

	PAGE
CHAPTER I. THE DISCOVERY OF THE ZEND-AVESTA	xi
„ II. THE INTERPRETATION OF THE ZEND-AVESTA	xxv
„ III. THE FORMATION OF THE ZEND-AVESTA	xxx
„ IV. THE ORIGIN OF THE AVESTA RELIGION	lvi
„ V. THE VENDÎDÂD	lxxxiii

TRANSLATION OF THE VENDÎDÂD.

FARGARD I. AN ENUMERATION OF SIXTEEN LANDS CREATED BY AHURA MAZDA, AND OF AS MANY PLAGUES CREATED IN OPPOSITION BY ANGRA MAINYU	I
FARGARD II. MYTHS OF YIMA	10
FARGARD III. THE EARTH	21
I (1-6). The five places where the Earth feels most joy	22
II (7-11). The five places where the Earth feels most sorrow	24
III (12-35). The five things which most rejoice the Earth	25
IV (36-42). Corpses ought not to be buried in the Earth	31
FARGARD IV. CONTRACTS AND OUTRAGES	33
I (1).	34
II a (2). Classification of contracts	34
II b (3-4). Damages for breach of contract	35
II c (5-10). Kinsmen responsible	36
II d (11-16). Penalties for breach of contract	37
III (17-55). Outrages	39
(18). Definitions	39
(18-21). Menaces	39
(22-25). Assaults	40
(26-29). Blows	41
(30-33). Wounds	42
(34-36). Wounds causing blood to flow	42
(37-39). Broken bones	43
(40-43). Manslaughter	44
(44-45). Contracts	45
(46, 49 [bis] - 55). False oaths	45
(47-49). Praise of physical weal	46

	PAGE
FARGARD V.	48
I (1-7). If a man defile the fire or the earth involuntarily, or unconsciously, it is no sin	49
II (8-9). Water and fire do not kill	50
III (10-14). Disposal of the dead during winter	51
IV (15-20). How the Dakhmas are cleansed by water from the heavens	53
V (21-26). On the excellence of purity and of the law that shows how to recover it, when lost	55
VI (27-38). On the defiling power of the Nasu being greater or less, according to the greater or less dignity of the being that dies	57
VII (39-44). On the management of sacrificial implements defiled by the dead	60
VIII (45-62). On the treatment of a woman who has been delivered of a still-born child ; and what is to be done with her clothes	61
FARGARD VI.	66
I (1-9). How long the earth remains unclean, when defiled by the dead	66
II (10-25). Penalties for defiling the ground with dead matter	67
III (26-41). Purification of the different sorts of water, when defiled by the dead	69
IV (42-43). Purification of the Haoma	72
V (44-51). The place for corpses ; the Dakhmas	72
FARGARD VII.	74
I (1-5). How long after death the Nasu falls upon the dead	74
II (6-9). How far the defiling power of the Nasu extends	76
III (10-22). Cleansing of clothes defiled by the dead	77
IV (23-24). Eating of corpses an abomination	79
V (25-27). Bringing corpses to fire or water an abomina- tion	80
VI (28-35). Cleansing of wood and corn defiled by the dead	81
VII a (36-40). Physicians ; their probation	83
VII b (41-44). Their fees	84
VIII (45-9). Purification of the earth, of the Dakhmas. The Dakhmas and the Daêvas	86
IX (60-72). Treatment of a woman who has brought forth a still-born child	89
X (73-75). Cleansing of vessels defiled by the dead	91
XI (76). Cleansing of the cow	92
XII (77). Unclean libations	92

	PAGE
FARGARD VIII	93
I (1-3). Purification of the house where a man has died	93
II (4-13). Funerals	94
III (14-22). Purification of the ways along which the corpse has been carried	97
IV (23-25). No clothes to be wasted on a corpse	99
V (26-32). Unlawful lusts	100
VI (33-34). A corpse when dried up does not contaminate	103
VII (35-72). Purification of the man defiled by the dead	103
VIII (73-80). Purification of the fire defiled by the dead	110
IX (81-96). The Bahrâm fire	112
X (97-107). Purification in the wilderness.	116
FARGARD IX. THE NINE NIGHTS' BARASHNÛM	119
I a (1-11). Description of the place for cleansing the un- clean (the Barashnûm-gâh)	119
I b (12-36). Description of the cleansing	122
II (37-44). Fees of the cleanser	129
III (47-57). The false cleanser; his punishment	131
FARGARD X. SPELLS RECITED DURING THE PROCESS OF THE CLEANSING	133
FARGARD XI. SPECIAL SPELLS FOR THE CLEANSING OF THE SEVERAL OBJECTS	138
FARGARD XII. THE UPAMAN: HOW LONG IT LASTS FOR DIFFERENT RELATIVES	144
FARGARD XIII. THE DOG	151
I (1-7). The dog of Ormazd and the dog of Ahriman	152
I a (1-4). The dog Vanghâpara (the hedge-hog)	152
I b (5-7). The dog Zairimyangura (the tortoise)	153
II (8-16). Offences against the dog	153
III (17-19). On the several duties of the dog	156
IV (20-28). On the food due to the dog	156
V (29-38). On the mad dog; how he is to be kept, and cured	159
VI (39-40). On the excellence of the dog	160
VII (41-43). On the wolf-dog	161
VIII (44-48). On the virtues and vices of the dog	161
IX (49-50). Praise of the dog	163
X (50-54). The water dog	163
FARGARD XIV. THE ATONEMENT FOR THE MURDER OF A WATER DOG	165
FARGARD XV.	172
I (1-8). On five sins the commission of which makes the sinner a Peshôtanu	172

	PAGE
II (9-19). On unlawful unions and attempts to procure abortion	174
III (20-45). On the treatment of a bitch big with young	175
IV (46-51). On the breeding of dogs	180
FARGARD XVI.	181
I (1-11). On the uncleanness of women during their sickness	181
II (11-12). How it can be removed	183
III (13-18). Sundry laws relating to the same matter	184
FARGARD XVII. HAIR AND NAILS	185
FARGARD XVIII.	189
I (1-13). On the unworthy priest and enticers to heresy	189
II (14-29). The holiness of the cock	192
III (30-60). The four paramours of the Drug	196
IV (61-71). On unlawful lusts	200
FARGARD XIX.	203
I (1-10). Angra Mainyu attempts first to kill, then to seduce Zarathustra	204
II (11-42). Ahura Mazda reveals the law to Zarathustra	207
III (43-47). Angra Mainyu flees down to hell	217
FARGARD XX. THRITA AND THE ORIGIN OF MEDICINE	219
FARGARD XXI. WATERS AND LIGHT	223
I (1). Praise of the holy bull	224
II (2-3). Invocation addressed to hail as a healing power	224
III a (4-7). Joint invocation addressed to the waters and to the light of the sun	225
III b (8-11). Joint invocation addressed to the waters and to the light of the moon	226
III c (12-17). Joint invocation addressed to the waters and to the light of the stars	227
IV (18-21). Spells against disease	228
FARGARD XXII. ANGRA MAINYU CREATES 99,999 DISEASES : AHURA MAZDA APPLIES FOR HEALING TO THE HOLY WORD AND TO AIRYAMAN	229
—————	
Transliteration of Oriental Alphabets adopted for the Translations of the Sacred Books of the East	237