

CONTENTS

<i>Preface and acknowledgements</i>	xi
Introduction	1
PART I	
A moralist in the making: the pre-<i>Principia</i> writings	25
1 Greek exercises	27
2 On the foundations of ethics	31
3 The relation of what ought to be to what is, has been or will be	37
4 The relation of rule and end	41
5 On the definition of virtue	44
6 The ethical bearings of psychogony	48
7 Ethical axioms	53
8 Cleopatra or Maggie Tulliver?	57
9 Are all desires equally moral?	68
10 Is ethics a branch of empirical psychology?	71
11 Seems Madam? Nay, it is	79
12 Was the world good before the sixth day?	87

CONTENTS

PART II	
Meta-ethics	93
13 The meaning of good	95
14 On scientific method in philosophy	105
15 War and non-resistance: a rejoinder to Professor Perry	111
16 Controversy with 'North Staffs'	114
17 Is there an absolute good?	119
18 What I believe	125
19 Science and ethics	131
20 Reply to criticisms	145
21 A compromise solution?	151
22 Last perplexities	164
PART III	
Reasons and the passions	167
23 Reason: the slave of the passions	169
PART IV	
The function of morality	175
24 The development of morals	177
25 What is morality?	184
Interlude 1: a new morality versus <i>no</i> morality	189
26 A Russian communist philosopher	194
27 Power and moral codes	204

CONTENTS

PART V	
Contemplation and the good life	221
Interlude 2: Spinoza and the ethic of impersonal self-enlargement	223
28 The good of the intellect	225
29 On the ethical importance of scientific realism	227
30 The Spinozistic outlook	233
<i>Bibliography</i>	236
<i>Index</i>	244