

CONTENTS

REFERENCE KEY TO CITED ROUSSEAU TEXTS	viii
Introduction	1
1 Rousseau, the Man	5
<i>Confessions</i>	6
<i>Geneva</i>	7
<i>Adolescence</i>	9
<i>From Venice to Vincennes</i>	10
<i>Music</i>	12
<i>Fiction</i>	13
<i>Condemnation</i>	14
<i>In Retrospect</i>	15
2 Human Nature and Moral Psychology	17
<i>Basic Ideas</i>	19
<i>Rousseau's Vocabulary of the Passions</i>	21
<i>The Problem of Dependence</i>	25
<i>The Natural Goodness of Humanity</i>	30

	<i>The Role of Artifice</i>	32
	<i>Was Rousseau Right?</i>	33
	<i>The Pseudochronology of the Discourse on Inequality</i>	36
3	Man is Born Free (Book 1, Chs 1–2)	39
	<i>The Text</i>	39
	<i>Men As They Are – Laws As They Could Be</i>	41
	<i>Man is Born Free</i>	42
	<i>The General Society of the Human Race</i>	45
4	False Theories of the Body Politic (Book 1, Chs 3–5)	53
	<i>Natural Subordination</i>	54
	<i>The Right of the Stronger</i>	61
	<i>Of Slavery</i>	63
	<i>The Need for a First Convention</i>	69
5	The Social Pact and Property (Book 1, Chs 6–9)	72
	<i>The Social Pact</i>	76
	<i>The ‘Remarkable Change in Man’</i>	80
	<i>Freedom</i>	82
	<i>Property</i>	89
6	Sovereignty and the General Will (Book 2, Chs 1–6)	97
	<i>Earlier Mentions of the General Will</i>	99
	<i>The Inalienability and Indivisibility of Sovereignty</i>	99
	<i>The General Will and the ‘Will of All’</i>	102
	<i>Voting and the Problem of Faction</i>	106
	<i>A Brief Note on Condorcet’s Jury Theorem</i>	109
	<i>The Limits of Sovereign Power and the Nature of the Law</i>	110
	<i>‘Universality of the Will and of the Object’</i>	112
	<i>The Death Penalty</i>	115
	<i>The Law (Further Aspects)</i>	116
	<i>More on the General Will</i>	118
	<i>Synoptic Remarks on the General Will</i>	122
7	The Lawgiver, Culture and Morality (Book 2, Chs 7–12)	128
	<i>Why the Lawgiver is Needed</i>	130
	<i>The Qualities of the Lawgiver</i>	133
	<i>The Regress Problem</i>	134
	<i>Superior Intelligence and the Problem of Equality</i>	135

<i>What the Lawgiver Does (and Does Not) Do</i>	137
<i>How the Lawgiver Does What he Does</i>	138
<i>Persuasion and Freedom</i>	140
<i>Denaturing</i>	142
<i>Pseudochronology</i>	143
<i>Legitimacy and Social Unity</i>	144
8 <i>Government and Sovereign (Book 3)</i>	148
<i>The Government and its Task</i>	149
<i>Rousseau's Mathematical Analogies</i>	151
<i>The Forms of Government</i>	156
<i>Democracy as a Form of Government</i>	157
<i>Aristocracy as a Form of Government</i>	158
<i>Monarchy as a Form of Government</i>	159
<i>Mixed Forms</i>	161
<i>Geographical Determinism?</i>	162
<i>Degeneration and Collapse</i>	165
<i>The Well-Ordered State</i>	167
<i>Against Representative Sovereignty</i>	169
<i>How Democratic are Rousseau's Institutions?</i>	172
<i>Rectitude, Efficiency and Commonality</i>	173
9 <i>Civil Religion (Book 4, Ch. 8)</i>	177
<i>The Text</i>	178
<i>The History of Religion</i>	179
<i>Types of Religion in Relation to the State</i>	182
<i>Rousseau's Positive Programme</i>	184
<i>Conclusion</i>	188
10 <i>The Social Contract in Retrospect</i>	90
<i>Political Hostility</i>	191
<i>'Totalitarianism' and the General Will</i>	193
<i>Total Alienation</i>	197
<i>Constitutionalism and Elite Domination?</i>	198
<i>The Lawgiver, Civil Religion, Denaturing and Engulfment</i>	199
<i>The Philosophical Afterlife of the General Will</i>	200
<i>Is the Social Contract Contractarian?</i>	202
<i>Rousseau's Enduring Importance</i>	203
BIBLIOGRAPHY	205
INDEX	210