

Contents

Preface, xi

ONE Introduction, 3

two Human Experience and Absolute Thought: The Central
Problem of Hegel's Philosophy, 15

1. Comprehensive System and Radical Openness, 15
2. Spirit, 18
3. Religious Life and Philosophic Thought, 22

4. Schellingian and Hegelian Absolute Idealism, 25

THREE The "Ladder" to the Absolute Standpoint: On the
Phenomenology of Spirit, 31

1. Introduction, 31
 2. Of Individual Selfhood and Its Dialectic, 37
 3. In Search of the Category of Spirit, 44
 4. Of Religion, or "Absolute Spirit Manifest," 51
 5. Of "Spirit Certain-of-Itself," 51
 6. The Standpoint of Absolute Knowledge, 67
- Appendix. The Place of the Phenomenology in the Hegelian System, 73*

FOUR The Hegelian Middle: On the *Encyclopedia of Philosophical Sciences*, 75

1. The Central Problem of the Hegelian System, 75
 2. The Right-Wing Interpretation, 77
 3. The Left-Wing Interpretation, 81
 4. The Hegelian Middle, 83
 5. The Realistic Mediation, 85
 6. The Idealistic Mediation, 90
 7. The Logical Mediation, 99
 8. The Hegelian Middle and Its Crucial Assumption, 106
- Appendix 1. Natural Science and Philosophy of Nature, 112*
- Appendix 2. Contingency, 114*

FIVE The Religious Basis of the Absolute Philosophy, 116

1. Introduction, 116
2. Provisional Description of Religion-in-General, 119
3. The Status of the Preceding Account, 124
4. Provisional Characterization of the Christianity of History, 128
5. Creation and Fall, or the Christian Understanding of the Human Condition, 129
6. The Meeting of Jewish East and Greek-Roman West, or the Ripeness of Time for Christ, 133
7. The Incarnation, 138
8. Christian Cult and the Holy Spirit, 143
9. Theological Thought and the Double Trinity, 149

	<i>Appendix 1. The Concept of Religious Representation (Vorstellung), 154</i>
	<i>Appendix 2. The Role of Authority in Genuine Religion, 156</i>
	<i>Appendix 3. Jewish, Greek, and Roman Religion, 157</i>
	<i>Appendix 4. The Role of Theological Thought in Medieval Catholicism and Modern Protestantism, 158</i>
SIX	The Transfiguration of Faith into Philosophy, 160
	1. Introduction, 160
	2. Christianity and the History of Philosophy, 165
	a) Ancient Philosophy, 166
	b) Medieval Philosophy, 171
	c) Modern Philosophy, 175
	3. Religious Representation and Speculative Thought, 184
	4. The Speculative Comprehension of Christian Faith, 193
	5. The Final Secular-Religious World and the Final Philosophy, 206
	6. "Knowledge of God" and "Wisdom of the World," 214
	<i>Appendix 1. Medieval Catholic and Modern Protestant Theology, 216</i>
	<i>Appendix 2. The Speculative Rise from the Human to the Divine Side of the Divine-Human Relation, 217</i>
	<i>Appendix 3. The Preservation of the Double Trinity in Speculative Thought, 218</i>
	<i>Appendix 4. The Modern Secular-Protestant World, 220</i>
SEVEN	Conclusion: The Crisis of the Hegelian Middle, 223
	1. Introduction, 223
	2. The Hegelian Philosophy as the Consummation of German Idealism, 225
	3. The "Discordant Note," 233
	4. The Crisis of Hegelianism and post-Hegelian Thought, 235
	 Abbreviations, 245
	 Notes, 246
	 Index, 266